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FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM OF LAKE PINELOCH VILLAGE NUMBER ONE, A CONDOMINIUM

DAVID C. MASON, as President of M & M Development Company, the Managing General Partner of Lake Pineloch Investors, Ltd., the Developer of Lake Pineloch Village Number One, A Condominium, says:

1. That this document represents an Amendment to the Declaration of Condominium of Lake Pineloch Village Number One, A Condominium, as recorded May 3, 1983 in Official Records Book 3373, Pages 821-875 inclusive, Public Records of Orange County, Florida.

2. That this Amendment to said Declaration of Condominium of Lake Pineloch Village Number One, A Condominium, as above recorded, is to show the recording in Condominium Book 8, Page 47, of the Milar marked "Exhibit 1 (A)-2" showing the Building and Unit Plan of Lake Pineloch Village Number One, A Condominium, Building 1 & 2, 1st Story Floor Plan, and Building 1 & 2, 2nd Story Floor Plan, and shown as "Exhibit 1 (A)-2" in the Declaration of Condominium of Lake Pineloch Village Number One, A Condominium, recorded as above described.

Executed this 12th day of September, 1983, at Orlando, Florida.

Signed, sealed and delivered in the presence of:

LAKE PINELOCH INVESTORS, LTD.

Elaine S. Pawlikowski
Della B. ...

By: David C. Mason
DAVID C. MASON, as President of M & M Development Company, Managing General Partner

STATE OF FLORIDA )
COUNTY OF ORANGE )

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared DAVID C. MASON, well known to me to be the President of M & M Development Company, named as Developer in the foregoing Amendment, and that he severally acknowledged executing this instrument in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in him by said Developer.

WITNESS my hand and official seal in the County and State last aforesaid this 12th day of September, 1983.

RECORDED & RECORD VERIFIED

Elaine S. Pawlikowski
NOTARY PUBLIC

Thomas H. ...

County Comptroller, Orange Co.

My Commission Expires: July 24, 1987

Prepared by: JOHN J. REID, ESQ.,
Giles, Hedrick & Robinson, P.A.
109 E. Church Street-Suite 301
Post Office Box 2631
Orlando, Florida 32802

RETURN TO: GILES, HEDRICK & ROBINSON, P.A.